

Fulton-Montgomery Clover News

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4-H Night at Karen's Produce
& More!



June-July 2025

4-H Calendar

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- 10 4-H Horse Riding & Driving Evaluation
- 10 4-H Horse Task Group Meeting, Following Eval
- 11 4-H Poultry Showmanship Clinic
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- 14 4-H Swine, Beef & Sheep Fitting & Showmanship Clinic
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- 25-27 4-H Career Explorations, Cornell University
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July:

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- 3 Shooting Sports & Outdoor Ed Task Meeting
- 4 Independence Day, CCE Office Closed
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- 8 Montgomery County Youth Day
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- 28 2024 4-H Non-Animal Best of Show items due to office for NYS Fair

August:

- 1 4-H All Entries for Fonda Fair Due
- 1 Sign-ups for 4-H Activities, Teen Leader at Fonda Fair Due
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- 25 NY State 4-H Livestock Skill-a-thon, Syracuse
- 26 NY State 4-H Livestock Judging, Syracuse
- 27- Sept 1 Fonda Fair

"Learn by doing"

✿ 4-H GROWS HERE



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

Staff

Kyle Yacobucci

4-H Club Coordinator
ky292@cornell.edu

Georgia Dutcher

Administrative Assistant
gad23@cornell.edu

Brian Gilchrist

CCE FM Executive Director
btg5@cornell.edu

Club Happenings

Hooves, Spurs & Furs 4-H Club

This month during our meeting we had a lesson on rain sticks and then got to make our own. We also got to pick the winner of our PlayStation 5 Raffle and that was exciting. The Hooves Spurs & Furs wants to say thank you to everyone who got tickets! A lot of new animals have been being born on our family farms and we are starting to work with our project animals now that it is getting nicer outside.

Signed,
Alex Nelson (club president)
Jasalynn Elderder (club secretary)
Jenelle Peterson (club leader)

Reminder

4-H Enrollments must be turned in to the 4-H office in order to participate in any 4-H function. This includes 4-H Club Meetings.



Building Strong and Vibrant New York Communities

Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities



Find us on
Facebook

@ CCE Fulton-Montgomery

2025 Fonda Fair

- ◇ Mark your calendars: All entries, both animal and non-animal, must be pre-entered by 4:00pm on August 1. Fair entries must be postmarked by July 27.
- ◇ Showmanship for each species will include a novice class. Novice showman are youth that have never shown that particular species in 4-H before, regardless of age.
- ◇ All animal science youth are required to complete showmanship in each species they exhibit at the Fonda Fair. This is required for all youth, even those that won Master Showman or Grand Champion Showman for their species in a previous year.
- ◇ There will be no separate Dairy, Livestock, and Equine Herdsman/Stable Management Competitions. Dairy, Livestock and Equine exhibitors will be automatically entered into herdsmanship, be judged on the same criteria, and will be paid a premium based on a points system. There will be a minimum number of points in which an exhibitor must receive in order to be eligible for a premium.
- ◇ Youth exhibiting Dairy, Livestock and Equine are required to incorporate some form of educational material into their animals display to educate the public on their animal project. This will be noted on the herdsmanship score sheet that will be included in the August-September Clover News to notify youth what is expected of them for herdsmanship at the 2025 Fonda Fair.
- ◇ Please be mindful of all deadlines! Fair deadlines will have both a “received by” date and time and/or a “postmarked by” date. Absolutely no exceptions to these deadlines will be made.
- ◇ **No additions to entries after deadlines will be allowed.**
- ◇ It’s never too early to get your animals registered with their breed associations! Registration papers are required to be submitted with fair entries for registered breeds in dairy, beef, sheep, swine and goats. No papers pending will be allowed. Exhibitors who fail to submit registration papers on or before the entry deadline forfeit their ability to enter.
- ◇ Reminder: Exhibitors are limited to two entries per class in Dairy and Livestock. Limit of four entries per class in Poultry, Rabbit & Cavy

Fonda Fair 4-H Exhibitor Handbook Updates

Pg 24 - Meat Goat - Added class 174MG

Dairy Market Goat. 100% dairy breed origin.

Pg 27 - Horse - Added - The Champion Horse Showman will compete in the “4-H Master Showman of the fair”

2025 Fonda Fair 4-H Exhibitor Handbooks will be released via email by July 1.

2025 4-H Timeline

Monday, August 18 - CCE Building Clean –Up

(9am-Noon), Pot Luck (Noon)

Saturday, August 23 - 4-H Non-Animal Judging Day

(10am-2:45pm)

Monday, August 25 - CCE Building Setup (9am-12pm)

Tuesday, August 26 - Animal Exhibit Truck-In Day

(10am-6pm)

Wednesday, August 27 - Monday, September 1

2025 Fonda Fair

Monday, September 1 - 4-H Livestock Auction

(10am - Ag2000)

Monday, September 1 - Exhibit Pick-up

Non-Animal Exhibits (7pm-8pm)

Animal exhibits released after 6pm

Tuesday, September 2 - CCE Building Clean-up &

Pick-Up (9am-Noon)

2025 4-H Fonda Fair Animal Show Timeline

Wednesday, August 27

10am - 4-H Rabbit & Cavy Show

11am - 4-H Dairy Cattle Show

11am - 4-H Breed Poultry Show

Thursday, August 28

9am - 4-H Horse Show

10am - 4-H Beef Cattle Show

4-H Swine to follow Beef

Friday, August 29

10am - 4-H Dairy Goat Show

4pm - 4-H Production Poultry Show

Saturday, August 30

10am - 4-H Meat, Pygmy & Pet Goat Show

4-H Sheep to follow 4-H & Open Meat, Pygmy & Pet Goat Show

Sunday, August 31

4pm - 4-H Master Showman

Monday, September 1

10am - 4-H Livestock Auction



2025 4-H T-shirt Order Form



Youth & Adult sizes!



Name: _____

Address: _____

Phone #: _____ Email: _____

SIZE:	COLOR	QTY:	TOTAL:
Y-S	Royal Blue		\$
Y-M	Royal Blue		\$
Y-L	Royal Blue		\$
SM	Royal Blue		\$
MED	Royal Blue		\$
LG	Royal Blue		\$
XL	Royal Blue		\$
2XL	Royal Blue		\$
3XL	Royal Blue		\$
4XL	Royal Blue		\$
TOTAL:			\$

2025 Colors
**Royal Blue with
White Print**

Submit completed form
with payment to:

CCEFM
PO Box 1500
20 Park St, Room 202
Fonda, NY 12068

Please make checks
payable to CCEFM

OVERALL TOTAL:

\$

Orders Need to be in to the 4-H office with payment no later than July 22!

FULTON & MONTGOMERY COUNTIES 4-H FAIR NON-ANIMAL ENTRY FORM

SECTION V-XV

NAME OF EXHIBITOR

DAYTIME PHONE

____/____/____
BIRTHDATE

MEMBER AGE

NAME OF CLUB

E-MAIL ADDRESS

(ENTER ALL NON-ANIMAL PROJECTS, PRESENTATIONS & SPECIAL ACTIVITES TO BE EXHIBITED IN THE 4-H DEPARTMENT/BUILDING ON THIS SHEET)

All exhibits must have been completed by the exhibitor during the current project year and after the 2024 Fonda Fair

<i>Class Number</i>	<i>Project:</i>	<i>Item Description (For Demonstrations note Day & Time)</i>
220	Vegetables	1 large eggplant

I certify that the above projects have been entered in accordance with the rules and regulations of the 4-H Department Premium List, that I have read and understand the “General Rules” and that I agree to adhere to the 4-H Code of Conduct:

SIGNATURE OF 4-H MEMBER

SIGNATURE OF PARENT OR GUARDIAN

FULTON & MONTGOMERY COUNTIES 4-H FAIR ANIMAL SCIENCE ENTRY FORM

SECTION I, II, III, IV, V

One species per page

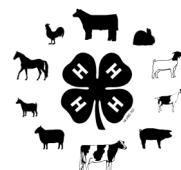
NAME OF EXHIBITOR DAYTIME PHONE ____/____/____ BIRTHDATE MEMBER AGE

NAME OF CLUB

E-MAIL ADDRESS



ONE SPECIES PER PAGE



If the animal(s) are registered, a copy of the registration paper must be submitted with this form

Class #	Class Name	Bred & Owned Put *	Breed	FULL Name & Registration # of Animal	Is animal owned or leased?	# of Pens or stalls required

I certify that the above projects have been entered in accordance with the rules and regulations of the 4-H Department Premium List, that I have read and understand the "General Rules" and that I agree to adhere to the 4-H Code of Conduct:

SIGNATURE OF 4-H MEMBER

SIGNATURE OF PARENT OR GUARDIAN

___ Check here if you are 10+ years old and have signed up for at least one snack bar shift.

___ Check here if you are 12+ years old and have signed up for at least one teen leader shift.

___ Check here if a special \$10.00 parent fair pass is being requested for caring for animals during Fair Week.
See eligibility requirements in 4-H Fonda Fair Premium Book General Rules.

Name of Parent for Fair Pass: _____

Signature & Date: _____

***HORSE STALL FEE: \$5.00 per stall per week is to be made out to the Montgomery County Agricultural Society, Inc. (submit to the Fonda Fair Office).

THIS ENTRY DUE IN THE 4-H OFFICE IN FONDA BY AUGUST 1, 2025 OR POSTMARKED BY JULY 27, 2025

4-H SNACK BAR - ADULT VOLUNTEER/ YOUTH WORKERS

NAME _____ PHONE _____

Have fun working in the 4-H Snack bar while helping raise money for the Fulton/Montgomery County 4-H Program!!!!

4-H members age 10 as of 8/27/2025 or older are needed to help with order taking, food preparation, and food service. A 4-H member working in the snack bar is expected to have entered at least 1 item/animal and secured a wristband Fair pass. Daily passes **will not** be issued by CCE/4-H staff to 4-H members working in the snack bar.

Adult volunteers are needed to handle cash, control procedures and supervise workers as well as help with food preparation. *All adult volunteers must be Cooperative Extension-approved volunteers.*

If you have not previously worked in the 4-H Snack Bar, you will receive a quick training at the beginning of your shift.

Please indicate your 1st, 2nd and 3rd choices of shifts by marking 1, 2 or 3 in the appropriate boxes. AN ADULT VOLUNTEER MUST BE ON DUTY FOR THE 4-H SNACK BAR TO BE OPEN FOR THE SHIFT.

A worker will earn a coupon redeemable for an item of choice (from our snack bar) for each complete shift that he/she works. No more than 6 workers per shift

	Wednesday 8/27	Thursday 8/28	Friday 8/29	Saturday 8/30	Sunday 8/31	Monday 9/1
11:00am-1:30pm						
1:20pm-4:30pm						
4:20pm-7:30pm						Shift is 4:30-8pm
7:20pm-10:00pm						NOT A SHIFT

PLEASE RETURN BY AUGUST 1st, 2025

4-H TEEN LEADERS FOR CCE BUILDING

NAME _____

PHONE _____

Youth age 12 as of 8/27/2025 or older are needed to help with CCE building activities, exhibit maintenance, public relations, and 4-H animal shows (Refer to Class #1170 in the non-animal exhibit book for more information)

- You must work at least 3 time blocks (a minimum of 9 hours) to earn any premium, but you may work additional time blocks for additional premiums.
- Judging Day on Saturday, August 23th counts as two time blocks, ***but individuals may only sign up to work for one.*** Lunch is provided for teen leaders working either of the time blocks on August 23th. *An individual's own non-animal exhibits may be entered during the time block not worked.*
- Please mark your desired time blocks in the CCE building below. (Animal Science time blocks are recorded on the Animal Science 4-H Teen Leader page.) Teen leaders will not participate in 4-H or other fair activities during their time blocks to be worked.
- All teen leaders working time blocks during August 27th – September 1st must participate in a brief training on Saturday, August 23th, at 9:30am or 12:30p.m; **or** let 4-H staff know if you need a different time.

	Mon 8/18	Sat 8/23	Mon 8/25	Tues 8/26	Wed 8/27	Thurs 8/28	Fri 8/29	Sat 8/30	Sun 8/31	Mon 9/1
Clean-up Day 9am - 12 noon										
4-H Exhibit Judging Day 9:30am - 12:30pm										
12:15pm - 3:15pm										
Set-Up Day 9am - 12 noon										
1pm - 4pm										
11am - 1:30pm										
1:30pm - 4:30pm										
4:30pm - 7:30pm										

PLEASE RETURN ON OR BEFORE **AUGUST 1st, 2025**

4-H TEEN LEADERS FOR ANIMAL SCIENCE

NAME _____

PHONE _____

Youth age 12 as of 08/27/2025 or older are needed to help with animal shows and events. Responsibilities will include (but not limited to) distributing ribbons, serving as a runner, reporting results to the CCE building on the fairgrounds, and other tasks associated with animal shows and events.

No more than ONE youth per time block will be allowed unless stated.

Please mark the time blocks below that you'd like to work. Shifts will be filled as we receive applications.

Teen leaders will not participate in 4-H or other fair activities during their scheduled work shifts.

	Wednesday Aug 27
9:30am-12:30pm	Rabbit/Cavy Show (Rabbit/Poultry Barn)
10:30am-1:30pm	Dairy Show (Indoor Arena)
10:30am-1:30pm	Poultry Show (Rabbit/Poultry Barn)

	Thursday Aug 28
8:30am-11:30am (1 youth)	Horse Show (Indoor Arena)
9:30am-12:30pm	Beef/Swine Show (Ag 2000 Building)
12:30am-3:30pm (1 youth)	Horse Show (Indoor Arena)

	Friday Aug 29
9:30am-12:30pm	Dairy Goat Show (Ag 2000 Building)

	Saturday Aug 30
9:30am-12:30pm	Meat Goat, Pygmy & Pet Goat, Sheep (Ag 2000 Building)

****Animal Science Teen Superintendent:****

Would you like to play an important role in one of the Animal Science Exhibit Areas?

- * Livestock & Rabbits/Poultry
- * For members 16 years and older by Aug 27th
- * Work 21 hours throughout fair week assisting in your designated animal area, coordinating teen leaders, assisting with shows and much more!
- * Applications are available in the 4-H premium book

PLEASE RETURN ON OR BEFORE **AUGUST 1st, 2025**

ADULT FAIR HELPERS

NAME _____

PHONE _____

I am 19 years old or older and will help with public relations, special project sharing, exhibit security and crowd control in the CCE building. We need ONE volunteer for each 1:30-4:30 p.m. shift, 1 for each 4:30-7:30 p.m. shift and 2 for each 7:30-10:00 p.m. shift. If you would like multiple shifts, please indicate it below.

	Wednesday 8/27	Thursday 8/28	Friday 8/29	Saturday 8/30	Sunday 8/31	Monday 9/1
1:30pm-4:30pm						
4:30pm-7:30pm						Shift is 4:30-8pm
7:30pm-10:00pm						No shift as building closes at 8pm this day

Only a limited number of day passes are available.

- ☐ I already have a Fonda Fair pass and do not need a day pass.
- ☐ I'm a member of the Montgomery Agricultural Society

PLEASE NOTE: It is critical that we fill the 7:30-10:00 p.m. shifts for the safety of CCEFM staff & exhibits.

PLEASE RETURN ON OR BEFORE AUGUST 1st, 2025

4-H FONDA FAIR TEEN SUPERINTENDENT APPLICATION

1171--Teen Superintendent-Up to TWO positions available in the Animal Science Exhibit Areas, ONE for the Cooperative Extension Building and ONE for the Snack Bar. For youth who have reached their 16th birthday by August 27th and not passed their 19th birthday by that date. Selected individuals must be available for at least **21** hours throughout the Fair week to assist staff with fair activities, errands and paperwork.

Awards—Excellent, \$84.00; Good, \$73.00; Worthy, \$60.00. *Must return application in the mail, by fax or by e-mail to the 4-H Office in Fonda on or before August 1st, 2025*

Name: _____ Date of Birth: _____

Address: _____

Phone: _____ Email: _____ Years in 4-H: _____

4-H Club: _____ Individual Member: _____

LEADERSHIP EXPERIENCE: Briefly describe experiences including major responsibilities below.

1). 4-H:

2) School:

3) Other

If you are selected as a 4-H Teen Superintendent, what days/evenings will you be available to work during fair week beginning with non-animal 4-H exhibit judging day August 23rd?

If you are selected as a 4-H Teen Superintendent, in which 4-H exhibit/activity area would you prefer to work?

___ Cooperative Extension Building

___ Rabbit/Poultry

___ Livestock

___ Snack Bar

Other comments you would like to make to help in the selection process:

APPLICANT'S SIGNATURE _____

DATE _____

PARENT/GUARDIAN'S SIGNATURE _____

DATE _____



2025 4-H Award

Sponsorship Form

Name: _____

Phone Number: _____

Email: _____

Please indicate the way in which you would like your name, company, or other indicator listed on the award. Awards may also be given in honor of or in memory of a group or individual.

Sponsored By _____

In Memory of _____

In Honor of _____

____ YES, I wish to sponsor one award (\$20)

____ YES, I want to be a SILVER level sponsor (\$60)

____ YES, I want to be a GOLD level sponsor (\$100)

____ YES, I want to be a PLATINUM level sponsor (Any amount over \$100) \$ _____

____ NO, I do not wish to sponsor a 4-H award this year.

Preferred Award/s: _____

(Contact Kyle at ky292@cornell.edu for a list of awards still available to sponsor)

_____ Check here if you are a GOLD or PLATINUM Sponsor that would like your business banner displayed in the Ag2000 Building throughout the 2025 Fonda Fair. Note: You will need to supply your own banner and deliver it to our office no later than Wednesday, August 20 to have it included in our displays.



Cornell Cooperative Extension | Fulton and Montgomery Counties

***Please return this document to CCEFM by August 1, 2025.**

If you wish to sponsor, please include a check for the desired amount with this form.

PO Box 1500, 20 Park Street, Room 202, Fonda, NY 12068



Fulton-Montgomery 4-H

Shooting Sports & Outdoor Education



4-H Hiking Series

Join Tamara Healy & Kyle Yacobucci for a fun filled series of learning outdoor safety and exploring new places while enjoying nature!

SUNDAYS at 10AM

July 13: *Schoharie Crossing and the Bike Trail - Intro & Ice Cream at Karen's*

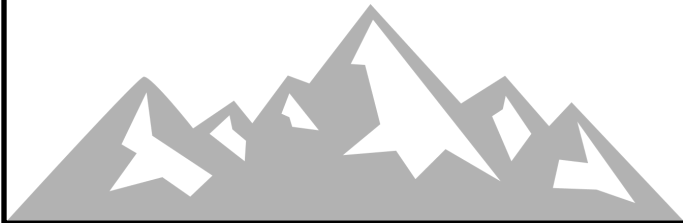
July 20: *Chuctanunda Creek Trail - Amsterdam*

July 27: *Kane Mountain - Caroga Lake*

August 3: *Echo Cliffs/Panther Mountain - Piseco*

Enrolled 4-H Youth ages 8-18 may participate. Cloverbuds not eligible. All youth participants must be accompanied by a parent, guardian or approved adult.

RSVP by Monday, June 30th to participate.



4-H Shooting Sports & Outdoor Education

Task Group Meeting

Thursday, July 3

6pm - Room 111

Montgomery County Annex

All 4-H Adult Volunteers with an interest in shooting sports and outdoor education are invited to attend. This task group plans and administers 4-H activities and programs pertaining to all areas of outdoor education.

If this sounds like something you would be interest in, please **RSVP to the 4-H office by Wednesday, July 2.**

THANK YOU!

To Pine Tree Rifle Club and the Archery Den for your generous support of the Fulton-Montgomery 4-H Shooting Sports Program.

4-H Night at Karen's Produce



Tuesday, July 22

4pm-9pm

2311 NY 5S,
Tribes Hill, NY 12177

Dinner, Ice Cream, 4-H club activities and More!

Come out to Karen's to promote 4-H! Karen's Produce has graciously offered to donate a percentage of the evenings sales to the Fulton-Montgomery 4-H Youth Development Program.

We are looking for 4-H enrolled Youth, Adults and/or whole Clubs to attend. Participants are encouraged to do a hands on activity for the public, setup with animals to display, make signs to promote 4-H to draw in support during the event or other ways to promote 4-H and provide an experience for the general public attending. If interested, please contact the 4-H Office to sign-up by Wednesday, July 16.

4-H Volunteer Meeting

Tuesday, July 1

Potluck dinner - Bring a dish to share!
Montgomery County Annex - Room 214, 6pm

All 4-H Volunteers, Leaders and Interested parents are invited to attend. Have a favorite recipe that you are dying to try? Bring your favorite snack or dessert to share with your 4-H family. At this meeting we will be discussing upcoming 4-H events and share experiences among 4-H volunteers and staff. This is a great way to network with other adult volunteers!



The office will provide paper products & drinks.

**To attend, RSVP by
Monday, June 30**

How to Prepare your 4-H Non-Animal Projects for the Fonda Fair!

**Thursday, July 24
6pm - Annex Room 214**

All 4-H youth planning to enter their non-animal 4-H projects at the 2025 Fonda Fair are encouraged to participate! This class will cover making entries correctly, filling out exhibit cards, the judging process, exhibit requirements and more!

To participate, please RSVP by Tuesday, July 22

**Celebrate
Montgomery County's Youth**

YOUTH DAY-2025



TUESDAY, JULY 8th - 10:00AM to 3:00PM
VILLAGE OF FONDA PARK NEXT TO THE
MONTGOMERY COUNTY ANNEX BUILDING
20 PARK STREET, FONDA



(Rain date will be Wednesday, July 9th)

****FREE PARKING AT THE FONDA FAIRGROUNDS****

- | | |
|-------------------------------------|------------------------------|
| -Inflatable Wrecking Ball | -Karaoke Competition |
| -Ultimate Challenge Obstacle Course | -Bubble Ball Soccer |
| -Inflatable Jousting Competition | -Scavenger Hunt |
| -SnoCones | -Dairy Exhibit w/FAGE yogurt |
| -Inflatable slides | -Dance Performances |
| -Popcorn | -Rock Wall |
| -Mini Golf | -Bouncies |

Demonstrations & Exhibits by:

Mont. Co. Sheriff * Amsterdam Police Dept * Police K9's * NYS Police
Fire Departments * NYS DEC * Mont. Co. Emergency Services *
LifeNet Helicopter * Bike Raffles

****EVERYONE MUST SIGN IN AT REGISTRATION****

****All youth under age 18 must be accompanied by an adult chaperone & have a permission slip form signed by a parent or guardian in order to obtain a wristband****
(Forms & wristbands available at the Registration table)

****FREE Lunch for Kids served 11am - 1pm****

Questions? Call the Montgomery Co. Youth Bureau at 853-4355

Any 4-H Youth and/or Adults interested in tabling with 4-H at the Montgomery County Youth day event, please contact the 4-H Office for more information and availability.

***Attention all youth
whom won a Best of
Show in the 4-H
Non-Animal Show at
the 2024 Fonda Fair!***

Your non-perishable winning projects are eligible to be placed on display at the NY State Fair as part of our Capital District 4-H Display.

If you would like to send your project, please contact the 4-H office by Monday, July 28 to participate.

FULTON-MONTGOMERY 2025 4-H VEGETABLE MARKETING PROJECT

SAVE THE DATES

ENROLLED 4-H YOUTH AGES 8-18 ARE INVITED TO PARTICIPATE IN THIS FUN FILLED SERIES TEACHING YOUTH HOW TO GROW THEIR OWN FOOD, WHILE INCORPORATING MARKETING AND ENTREPRENEURSHIP

MON	APR 21	INTRODUCTION & SOIL TESTING
MON	MAY 5	PLANTING YOUR GARDEN
MON	JUN 2	PLANTING & TRANSPLANTING
MON	JUN 30	GARDEN UPKEEP & MANAGEMENT
MON	JUL 14	HARVESTING & MARKETING
MON	JUL 28	PREPARING FOR EXHIBITION

All enrolled 4-H Youth are welcome to attend the Vegetable Marketing Classes at no charge.

RSVP to the 4-H Office before each class you plan to attend. **THANK YOU to Gray's Garden & Greenhouse & Tylutki Farms for supporting this program.**



HOST AN INTERNATIONAL DELEGATE

with States' 4-H International



July 22 - August 15, 2025

NYS 4-H needs YOU!

*18 Girls and 10 Boys will be
joining NYS 4-H this
summer.*

**APPLY TO HOST
TODAY!**

Questions?
aml84@cornell.edu
or visit

<https://www.nys4-h.org/international-exchange>

DISCOVER MORE AT

@ib@states4h.org

facebook.com/states4hexchange

states4hexchange.org

4-H Club Secretary Reports

At the end of each month a secretary's report must be submitted to the 4-H office.

We encourage the inclusion of photos from club meetings & activities.

**Secretary reports are on our
website under Member Resources**

[http://www.ccefm.com/
viewprogram.asp?progID=3](http://www.ccefm.com/viewprogram.asp?progID=3)

**Scroll Down and select
"Secretary's Monthly Report"**

**Fill out the form and email it to the
4-H Office at ky292@cornell.edu**



Animal Happenings!



4-H Horse Riding & Driving Evaluations

Outdoor Arena - Fonda Fairgrounds
21 Bridge St S, Fonda, NY 12068

Tuesday, June 10 - 6pm

RSVP by Monday, June 9 to participate

4-H Horse Task Group Meeting

Tuesday, June 10 (Following Horse Evaluations)

Fonda Fairgrounds Outdoor Arena

This group of 4-H volunteers make it all happen for the 4-H Horse Program! At these meetings we will be discussing the specifics of this year's horse clinics and special equine events.

Please let the 4-H office know if you plan on attending this meeting by Monday, June 9.



4-H Horse Day

at the Trauger Family Farm, Sprakers

Saturday, July 19

10am-3pm

**Showmanship, Ranch Horse Tutorial,
Tack Swap and more!**

**Cost is \$10 per youth, \$5 per adult (if eating)
Pizza and water for lunch included.**

RSVP by July 14 to participate.
Cloverbuds not eligible to participate.

Youth may bring their own horse for showmanship, but it is not mandatory to participate. Horses must have a current horse certificate on file in the 4-H office and up-to-date coggins and rabies to bring a horse to the event.

EQUINE AMBASSADORS

A Premier Youth Leadership Program for the Equine Industry.



FREE TO THOSE ACCEPTED

Who Can Apply?

- Any high school junior or senior (2025–2026)
- Who is interested in Equine Science and Equine Industries
- And can fulfill year-long expectations

How to Apply?

- Application form (request via email)
- Cover letter
- Letter of recommendation
- All emailed to bh548@cornell.edu

To Request an Application

Email Brianna Hughes at
bh548@cornell.edu

**Applications Due:
June 13, 2025**

About the Program

Equine Ambassadors is a yearlong leadership experience for 6–10 youth passionate about horses, leadership, and their future. Participants will travel, network, and grow as part of the NYS statewide team.

Why Participate?

Build a professional resume
Gain leadership & public speaking skills
Travel across NY and meet industry pros
Make friends & grow confidence
Stand out on college or job applications

Year-long Expectations:

- Attend 3–4 overnight leadership events
- Participate at the NYS Fair (3 days, 2 nights)
- Complete a resume and one public speaking experience
- Engage in optional events with equine professionals
- Be part of a statewide team of youth leaders!

FULTON-MONTGOMERY 4-H LIVESTOCK AUCTION

MONDAY, SEPTEMBER 1, 2025
FONDA FAIRGROUNDS – AG2000 BUILDING

9:30AM REGISTRATION OPENS
10:00AM AUCTION BEGINS

SAVE THE DATE!

PROXY BIDDING AVAILABLE
CONTACT THE OFFICE FOR MORE INFORMATION

BEEF SWINE

SHEEP MEAT GOAT

RABBIT POULTRY



EMPIRE LIVESTOCK

CONTACT US



518-853-2135



www.ccefm.com

Cornell Cooperative Extension | Fulton and Montgomery Counties



4-H FITTING & SHOWMANSHIP CLINIC

SWINE • BEEF CATTLE • SHEEP



Saturday, June 14th | 2pm - 5pm
Hessian Hill Farm, Berne, NY



Join us for a fun, hands-on clinic covering the basics of showmanship, fitting, and more!

Open to all enrolled 4-H youth! No cost to participate!

Youth will not be allowed to bring their own animals.
Animals will be provided at the farm.

REGISTRATION DEADLINE:
JUNE 11

To register, contact:

👤 Catherine Roberts – 4-H Resource Educator

✉ cmr336@cornell.edu

📞 518-234-4303 EXT 113

Cornell Cooperative Extension | Schoharie and Otsego Counties

Cornell Cooperative Extension is an employer and educator recognized for providing equal program and employment opportunities in accordance with applicable laws.

4-H Dairy Cattle Showmanship

Date to be shared via email soon!

Will be open to all enrolled 4-H Youth!



Follow
“NYS 4-H Dairy & Livestock” on Facebook for additional information on statewide 4-H events and other educational opportunities.

4-H Rabbit Showmanship

Tuesday, July 15 at 6pm

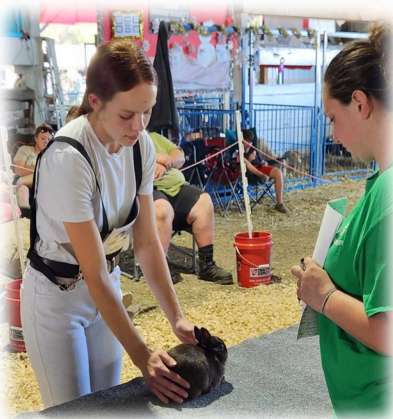
Fonda Fairgrounds - Entertainment Bldg

Instructed by Kyle Yacobucci

Open to enrolled 4-H youth ages 5-18. No cost to participate.

Youth are encouraged to bring their rabbit.

RSVP by Monday, July 14 to attend



Results

Junior Teams

Team 1

Corbin Myers
Owen Myers
Declan Rocklin
Austin Adams

Team 2

Levi Russell
Tristan Myers
Nathaniel Handy

1st Place Team - Team 2

2nd Place Team - Team 1

1st Place Individual - Tristan Myers

2nd Place Individual - Levi Russell

3rd Place Individual - Corbin Myers

4th Place Individual - Nathaniel Handy

5th Place Individual - Owen Myers

10th Place Individual - Declan Rocklin

Senior Teams

Team 1

Shannon Dening
Meghan Dening
Alex Nelson

Team 2 (combined with Schoharie)

Kathryn Russell
Evelyn Handy

1st Place Team - Team 1

2nd Place Team - Team 2 (combined)

1st Place Individual - Shannon Dening

2nd Place Individual - Evelyn Handy

3rd Place Individual - Meghan Dening

4th Place Individual - Kathryn Russell

5th Place Individual - Alex Nelson

Thank you to team coaches Stephanie Russell,
Chad Myers Sr, & Emily Dening for volunteering
your time and expertise to coach.

Congratulations!

2025 Capital & Southeast Regional Livestock Skill-a-thon

Sunday, April 27 - Cobleskill, NY

*Well attended with 5 Junior Teams and 6 Senior Teams
in attendance. 18 Senior Youth and 17 Junior Youth from
Columbia-Greene, Dutchess, Fulton-Montgomery,
Orange, Saratoga, Schoharie, & Ulster counties.*



2025 Capital & Southeast Regional Livestock Judging

Sunday, April 27 - Cobleskill, NY

Well attended with 5 Junior Teams and 6 Senior Teams in attendance. 17 Senior Youth and 16 Junior Youth from Columbia-Greene, Dutchess, Fulton-Montgomery, Orange, Saratoga, Schoharie, & Ulster counties.



Results

Junior Teams

Team 1

Corbin Myers
Owen Myers
Declan Rocklin
Austin Adams

Team 2

Levi Russell
Tristan Myers
Nathaniel Handy

2nd Place Team - Team 2

3rd Place Team - Team 1

4th Place Individual - Nathaniel Handy

5th Place Individual - Levi Russell

6th Place Individual - Tristan Myers

7th Place Individual - Owen Myers

10th Place Individual - Declan Rocklin

Senior Teams

Team 1

Shannon Dening
Alex Nelson
Kathryn Russell
Evelyn Handy

1st Place Team - Team 1

1st Place Individual - Evelyn Handy

2nd Place Individual - Shannon Dening (tie)

2nd Place Individual - Alex Nelson (tie)

3rd Place Individual - Kathryn Russell

Thank you to team coaches
Stephanie Russell, Chad Myers Sr, &
Emily Dening for volunteering your
time and expertise to coach.

Congratulations!

New York State 4-H Livestock Contests - Save the dates

Livestock Skill-a-thon - Monday, August 25 at 4:30pm - Livestock Judging - Tuesday, August 26 at 7:30am

Sign-up with the 4-H Office by August 1 to participate.

4-H Mystery Chick Project 2025 Timeline



Monthly Workshops:

Wednesday, June 11 - Poultry Showmanship at Adirondack Feed Center, *open to all enrolled 4-H youth!*

Wednesday, July 23 - Fonda Fairgrounds - Mystery Revealed! Time to Prepare for the Fair

4-H Herd & Flock Task Group Meeting

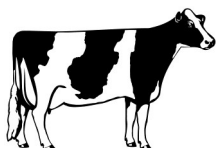
Thursday, August 7

6pm in Room 214

Montgomery County Annex



4-H Adult Volunteers with an interest in Dairy, Livestock and/or Small Animals are welcome to join this committee and assist with planning for these project areas.



RSVP by
Tuesday, August 5

Pullorum Clinic

Required for all poultry except doves, pigeons & waterfowl

Fonda Fairgrounds, Entertainment Building,
21 Bridge St, Fonda NY

**Tuesday July 15th,
2:00 PM - 6:00 PM**

Contact Valerie Orlowski at 518-859-9895
or Vorlowski@aol.com

Chicks provided through 4-H projects and purchased from NPIP certified hatcheries do not require Pullorum testing. Youth with large flocks are encouraged to get NPIP testing done at their farm/home. NPIP forms can be requested by emailing Kyle at ky292@cornell.edu

Fenimore Farm Junior Livestock Show

Cooperstown - Formerly the Farmers' Museum Junior Livestock Show

July 6-8, 2025

Are you planning on going to the Junior Livestock Show? This show is open to enrolled 4-H youth ages 8-19. Eligible species are Dairy Cattle, Beef Cattle, Dairy Goats, Meat Goats, Sheep, Swine.

Visit the link below for the full show catalog and online entry system - Entries only accepted via the online Showman App.
<https://showman.app/shows#/fenimore-farm-junior-livestock-show-formerly-the-farmers-museum-f76e/>

Please contact the 4-H office for assistance with entries.

Check out the Chobani Scholarship opportunities for those entering in the Junior Livestock Show—Application can be found via the link above



Email sent with entry info!
Deadline to register: June 14





2025 4-H Youth Development Calendar

(tentative)



June

- 8 Archery Series
- 10 4-H Horse Riding & Driving Evaluation
- 10 4-H Horse Task Group Meeting, Following Eval
- 11 4-H Poultry Showmanship Clinic
- 12 4-H Totally Teens Meeting
- 13 NY State 4-H Equine Ambassador Applications Due
- 14 Junior Livestock Show Entries Due - Online
- 14 4-H Swine, Beef & Sheep Fitting & Showmanship Clinic
- 22 Archery Series
- 25-27 4-H Career Explorations, Cornell University
- 29 Archery Series
- 30 4-H Vegetable Marketing

July

- 1 Livestock Auction, Duck & Pheasant Ownership Deadline
- 1 4-H Volunteer Meeting - Potluck
- 3 Shooting Sports & Outdoor Ed Task Meeting
- 4 Independence Day, CCE Office Closed
- 6-8 Junior Livestock Show, Cooperstown
- 8 Montgomery County Youth Day
- 10 4-H Totally Teens Meeting
- 13 4-H Hiking Series
- 14 4-H Vegetable Marketing
- 15 Pullorum Clinic, Fonda Fairgrounds
- 15 Rabbit Showmanship Clinic
- 19 4-H Horse Day
- 20 4-H Hiking Series
- 22 4-H T-Shirt Orders Due
- 22 4-H Night at Karen's Produce
- 22-Aug 15 States' 4-H Japanese Exchange Program
- 23 Mystery Chick - Mystery Revealed!
- 24 How to Prepare Non-Animal 4-H Projects for Fair
- 27 4-H Hiking Series
- 28 Livestock Auction, Meat Chicken & Quail Ownership Deadline
- 28 4-H Vegetable Marketing
- 28 2024 4-H Non-Animal Best of Show items due to office for NYS Fair

August

- 1 4-H All Entries for Fonda Fair Due
- 1 Sign-ups for 4-H Activities, Teen Leader at Fonda Fair Due
- 1 NYS Fair 4-H Animal Entries Due
- 3 4-H Hiking Series
- 7 4-H Herd & Flock Task Group Meeting
- 14 4-H Totally Teens Meeting
- 18 CCE Building Clean up, Fonda
- 23 Judging of Non-Animal 4-H Exhibits at Fonda Fair
- 25 Fonda Fair. CCE Building Set- Up Day
- 26 Animal Truck-In Day, Fonda Fair
- 25 NY State 4-H Livestock Skill-a-thon, Syracuse
- 26 NY State 4-H Livestock Judging, Syracuse
- 27- Sept 1 Fonda Fair



September

- Aug 27—Sept 1 Fonda Fair
- 1 Livestock Auction, Fonda Fair
- 1 Fonda Fair Ends; Evening Pick-up of Non-Animal 4-H Exhibits from Fonda Fair
- 2 Pick-up Non-Animal 4-H Exhibits from Fonda Fair
- 11 4-H Totally Teens Meeting
- 16 4-H Volunteer Team Meeting
- TBD Montgomery County Sundae on the Farm
- TBD Fulton County Day on the Farm



October

- 9 4-H Totally Teens Meeting
- 13 Columbus Day, CCE Office Closed
- 15 4-H Member Record Books Due to 4-H Office
- 15 4-H Club Financial Statement & year end reports.
- 15 4-H Earn-An-Animal Record Book Due
- 16-17 ABC Conference, SUNY Cobleskill
- TBD NATIONAL 4-H WEEK

November

- 4 Election Day, CCE Office Closed
- 11 Veterans' Day, CCE Office Closed
- 13 4-H Totally Teens Meeting
- 27-28 Thanksgiving, CCE Office Closed
- TBD 4-H Volunteer Team Meeting
- TBD 4-H Member & Volunteer Recognition & Annual Meeting, Potluck Supper & Awards Program

December

- 1 4-H Re-Enrollments Due!
- 11 4-H Totally Teens Meeting
- TBD Holidays, CCE Office Closed
- TBD 4-H Holiday Workshop
- TBD 4-H Arts Show, Amsterdam Free Library



4-H Owl & Kestrel Nest Box Build

Thank you to Curtis Lumber & the Fonda Fair for the generous donation of lumber for this program!




Cornell Cooperative Extension | Fulton and Montgomery Counties

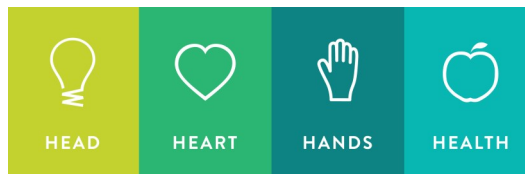
518-853-2135

PO Box 1500

20 Park Street, Room 202

Fonda, NY 12068

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.



CHECK OUT THE TOTALLY TEENS 4-H CLUB

Meetings are monthly on the 2nd Thursday
Next meetings:

Thursday, June 12 - Needle Felting - Cost \$5 per youth

Thursday, July 10 - Mohawks Game

RSVP by the Tuesday before each meeting date

6pm - Room 214

Montgomery County Annex

Totally Teens is the counties-wide 4-H club for youth ages
13-19 in Fulton and Montgomery Counties.

The members focus on community service activities, social
activities, planning and facilitating new 4-H events, and
participating in special events and programs hosted by other
4-H teen programs in neighboring counties.

Do you have friends who are 13 years old or older, but are not
presently 4-H members? If yes, then invite them to come with
you and they can join 4-H as members of the
Totally Teens 4-H Club!

**For more information about the club, please contact the
4-H Office, 518-853-2135**

